

## General Assembly

## **Amendment**

February Session, 2008

LCO No. 4387

\*HB0587304387HD0\*

Offered by:

REP. BERGER, 73<sup>rd</sup> Dist. REP. GENTILE, 104<sup>th</sup> Dist. REP. MAZUREK, 80<sup>th</sup> Dist. REP. STONE, 9<sup>th</sup> Dist. SEN. LEBEAU, 3<sup>rd</sup> Dist. REP. WILLIAMS, 68<sup>th</sup> Dist.

To: Subst. House Bill No. 5873

File No. 472

Cal. No. 256

"AN ACT CONCERNING THE FACE OF CONNECTICUT ACCOUNT STEERING COMMITTEE AND THE PRESERVATION OF FARMLAND."

- 1 In line 37, strike "eight" and insert "nine" in lieu thereof
- 2 In line 51, strike "and"
- In line 53, after "Governor" insert "; and (9) the executive director of
- 4 the Office of Brownfield Remediation and Development"